

**REGISTRATION FOR THE 2024 WINTER CONFERENCE**

# December 12 - 14, 2024

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| School/Organization: |  |
| Mailing Address: |  |
| Contact Person: | Title: |
| Phone: ( ) | Email: |

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|  | **Name** | **Title (Required)** | **Email** |
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**REGISTRATION FEE PER PERSON**

NAGSA Member $ 450.00 NON-Member $550.00

**Late/Onsite Registration**

NAGSA Member $ 500.00 NON-Member $600.00

**\*\*Please attach a copy of your purchase order to reference on the invoice that will be issued for this Registration\*\***

**LODGING FOR THIS EVENT IS AT:**

**Hampton Inn Las Vegas 4975 Dean Martin Drive Las Vegas, NV 89118**

**Lodging Rates: $ 149.00 Per Night/ Per Room, Applicable Taxes**

**Make our Reservations:** **1 800-Hiltons or (702) 948-8130**

Reservation Due Date: **November 20, 2024**

**CANCELLATION POLICY:**

All request for a refund must be sent in writing to NAGSA. All requests must be reviewed and approved by the NAGSA Board of Directors; a $150.00 administrative/cancellation fee will be deducted from the refund amount for processing and handling of your request.

Send completed registration form(s) with payment to: NAGSA P.O. Box 726 Flagstaff, Arizona 86002, and email the Registration Form(s) to nagsa.az@gmail.com.

**Call for Presenters**

The Native American Grant School Association is seeking presenters for the 2024 Annual Winter Conference. Our conference goal is to continue to provide leadership and academic success utilizing all available community resources for our lifelong contribution to student ACHIEVEMENT through Communication.

**Presentations should be developed for a 1 hour session allowing time for questions and answers. Presentations should be geared to a broad audience including:**

* + *Educators*
  + *Parents/Guardians*
  + *Students*
  + *School Administrators*
  + *School Board Members*
  + *School Support Staff*
  + *Service Providers*
  + *Tribal Leaders*
  + *All other interested stakeholders in Native Education*

**Presenters please submit “Presentation Submission Form” with the following**:

**Submission Requirements:**

*Presentation topics should relate to school operations in the following areas:*

* 21st Century Learning Skills • SPED, Gifted and Talented Education
* Best Practices in all Academic areas • Financial Management, Budgeting,
* Grant School Laws and Codes • Native Culture & Language
* Parent Support/Resources, etc. • Afterschool Programs
* Student Residential Schools/Hall • Tribal Education Department Programs

**Presenter Biography: *(50 words max)***

*Short summary about the presenter including:*

• Full Name • Position title

• Agency/Business/School/Organization Name • Mailing Address

• Daytime Telephone Number • Email Address

• A brief glimpse highlighting presenter’s occupation, accomplishments, background

**Presentation Description:** *(75 words max)*

*Short summary statement about the presentation including:*

• Knowledge or skills to be gained/developed

• Learning objectives/outcomes

• Presentation abstract

**Conference Presenter/Workshop Submission Form**

Presentations should be developed for a 60-minute session allowing time for questions and answers

**Submission Deadline:**

**Presentation abstracts must be submitted no later than Friday, November 01, 2024**

**\*\*\* PRESENTERS PLEASE NOTE \*\*\***

**Due to limited funding, presenters assume all travel, meal, and lodging expenses**

**Presenter(s) Information**

***(if multiple presenters please submit a separate form for each person presenting)***

|  |  |  |
| --- | --- | --- |
| Full name: | | |
| Position Title: | | |
| Agency/Business/School/Organization Name: | | |
| Mailing address: | | |
| City: | State: | Zip Code: |
| Contact Number: | Email address: | |
| Presenter’s Biography (50 words max)  *A brief glimpse highlighting presenter’s occupation, accomplishments, background* | | |

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| --- | --- |
| Title of Workshop: | |
| Individual Presentation | Panel Presentation |
| Presentation Topic: | |
| Learning Objectives/Outcomes: | |
| Presentation abstract (75 words max)  *Short summary statement about the presentation* | |